| No. C 86859 | | Due no later than Jun 30, 2018 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|--|--|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | GLENDA M TALBUTT 4273 N CHATTERTON AVE BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SOUTHWEST IDAHO SOCCER REFEREE ASSOCIATION, INC. CLARENCE MAK 4273 N CHATTERTON AVE BOISE ID 83713 | | W. P. W. | | | | |
| | | | | 2. | | | | |
| | | | | J. <u>New</u> Negisti | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of | President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | MATT HUSTON | | 3970 NO. CLAYTON AVE. | BOISE | ID | USA | 83704 | |
| SECRETARY GLENDA TAL | | | 4273 NO. CHATTERTON | BOISE | ID | USA | 83713 | |
| TREASURER HANK BROTZ | | | 1913 1/2 NO. 13TH ST. | BOISE | ID | USA | 83702 | |
| PRESIDENT | CLARENCE N | 1AK | 4273 N CHATTERTON AVE | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 86859 | | Signature: Cl | | Date: 07/24/2018 | | | | |
| | | Name (type o | | Title: President | | | | |
| Processed 07/24/2018 | provided signatures are accepted as original s | ignatures. | | | | | | |