

|                                                                                                                                                        |              |                                                                                                                                                  |         |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 163141</b>                                                                                                                                    |              | <b>Due no later than Oct 31, 2010</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIPE SYSTEMS, INC.<br>REX PITCHER<br>303 SOUTH STATE<br>PRESTON ID 83263<br>USA |         | REX PITCHER<br>110 VALLEY VIEW DR<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                  |         |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City    | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | REX PITCHER  | 110 EAST VALLEY VIEW DR                                                                                                                          | PRESTON | ID                                                    | USA     | 83263       |  |
| SECRETARY                                                                                                                                              | RICHARD FREE | 6843 E HWY 36                                                                                                                                    | PRESTON | ID                                                    | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 163141</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Amy Murphy<br>Name (type or print): Amy Murphy                                                   |         |                                                       |         |             |  |
| Date: 08/17/2010<br>Title: Accounting                                                                                                                  |              |                                                                                                                                                  |         |                                                       |         |             |  |
| Processed 08/17/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                       |         |             |  |