| | INSTRUCT | IONS ON REVERSE SIDE | Trensna | نبدادات | A |
|--|--|------------------------------------|-----------------------------------|-------------|----------------|
| o. 98326 | Idaho Corporation Annual Report Form Due No Later Than November 1, I Manima Address of Forms (Corporation Address) | | 2. Registered Agent and | Office NO | |
| Return To | | | DON L ANDERSON 249 4TH AVE S | | |
| Secretary of State | | | | | |
| Room 203, Statehouse Boise, ID 83720 | ELAINE HEIGH | TS HOMEOWNERS ASSOC | | 10 | 83301 |
| | PO BOX 2293 | | 3. Incorporated Under The Laws of | | |
| NO FEE REQUIRED | TWIN FALLS | ID 83301 | NO: 98326 | | |
| Names and Addresses of Officers | s and Directors | MUST BE PRINTED O | R TYPED | | ····· |
| | Name | Street or P.O. Address | City | State | <u>Zio</u> |
| President: Donald Ar Secretary: Diana And Directors: | | P.O. Box 2293 P.O. Box 2293 | Twin Falls, Twin Falls, | Iđ. Iđ | 83303 83303 |
| Nature of Business homeowners assoc | True correct | t this Annual Report has been exam | | est of my k | nowledge |