

No. C 96198	Due no later than August 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box, if applicable MURPHY BROS., INC. WILLIAM F MURPHY 3150 5TH AVE EAST MOLINE, IL 61244		PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																						
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES. / TREAS.</td> <td>WILLIAM F MURPHY</td> <td>5000 35TH AVE</td> <td>MOLINE</td> <td>IL</td> <td>61285</td> </tr> <tr> <td>V.P. / SEC.</td> <td>MIKE D MURPHY</td> <td>3150 5TH AVE</td> <td>EAST MOLINE</td> <td>IL</td> <td>61244</td> </tr> </tbody> </table> <p style="text-align: center;">BOTH ARE DIRECTORS.</p>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES. / TREAS.	WILLIAM F MURPHY	5000 35 TH AVE	MOLINE	IL	61285	V.P. / SEC.	MIKE D MURPHY	3150 5 TH AVE	EAST MOLINE	IL	61244
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5. Organized Under the Laws of: ILLINOIS C 96198	6. Signature <u>W M F Murphy</u> Date <u>8/8/03</u> Name <small>(Typed or Printed)</small> <u>W M F MURPHY</u> Title <u>PRES.</u>																					