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| No. <b>W 19899</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 10/05/2011</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NEC ELECTRICAL CONTRACTORS, LLC<br>DAVE SHARPE<br>12648 W SUN MEADOW RD<br>WORLEY ID 83876<br>USA | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>DAVE SHARPE<br>12648 W SUN MEADOW RD<br>WORLEY ID 83876<br><br><b>3. <u>New</u> Registered Agent Signature.</b> |
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| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> |             |                      |                       |           |         |             |
|------------------------------------------------------------------------------------------------------------|-------------|----------------------|-----------------------|-----------|---------|-------------|
| Manager or Member                                                                                          | Name        | Street or PO Address | City                  | State     | Country | Postal Code |
| <b>Manager (Member) (circle one)</b>                                                                       |             |                      |                       |           |         |             |
|                                                                                                            | DAVE SHARPE | member               | 12648 W SUN MEADOW    | WORLEY    | ID      | USA 83876   |
|                                                                                                            | DAVE SIMS   | member               | 4596 E MAPLEWOOD AVE  | POSTFALLS | ID      | USA 83854   |
|                                                                                                            | HAROLD RIDE | member               | 60426 E MAPLEWOOD AVE | POSTFALLS | ID      | USA 83854   |

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| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-weight: bold;">IDAHO<br/>W 19899</div> | <b>6.</b><br><br>Signature: <br><hr/> Name (type or print): <b>DAVE SHARPE</b><br><hr/> <div style="text-align: right;">         Date: <b>11-4-2011</b><br/>         Title: <b>member</b> </div> |
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