

No. 78457

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1. Mailing Address: *Please Print or Type*A-CORE OF BOISE, INC.
RUTH E. JOHNSON
5360 SOUTH RILEY LANE

MURRAY

UT 84107

2. Registered Agent and Office *NOT A P.O. BOX*STANLEY GUNN
200 E 37TH ST #4

BOISE

ID 83714

3. Incorporated Under The Laws

of ID

NO: 78457

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720★ FIRST NOTICE ★
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jack B. Johnson	3994 Pine Tree Dr.	SLC	Utah	84124
Secretary:	Ruth E. Johnson	3994 Pine Tree Dr.	SLC	Utah	84124
Directors:	Jack B. Johnson	3994 Pine Tree Dr.	SLC	Utah	84124
	Robert B. Johnson	8253 Valencia Circle	Sandy	Utah	84093
	Ruth E. Johnson	3994 Pine Tree Dr.	SLC	Utah	84124

5. Nature of Business

concrete sawing, Core Drilling
& wall sawing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ruth E. Johnson
RUTH E JOHNSON

Date

Title

7-8-93

Secretary