

CERTIFICATE OF AUTHORITY OF

SUPER STORE 24, INC.

| ≣ ∦ | | | | |
|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that | | | | |
| duplicate originals of an Application of SUPER STORE 24, INC. | | | | |
| for a Certificate of Authority to transact business in this State, | | | | |
| duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have | | | | |
| been received in this office and are found to conform to law. | | | | |
| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of | | | | |
| Authority to SUPER STOST 24, INC. | | | | |
| to transact business in this State under the nameSUPER_STORE 24. INC. | | | | |
| and attach hereto a duplicate original of the Application | | | | |
| for such Certificate. | | | | |
| | | | | |
| Dated October 26, 1988 | | | | |
| EAT SEAL | | | | |
| Git of Cenarence | | | | |
| SECRETARY OF STATE | | | | |
| | | | | |
| Corporation Clerk | | | | |
| TE CONTROLLER | | | | |
| | | | | |
| AU 779 | | | | |

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

| To the Secretary of State of Id Pursuant to Section 30-1- Authority to transact business | -110, Idaho Code, the under | RECEIVED Signed Corporation hereby applies for a Certificate of our pose submits the following statement: |
|------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------|
| | | 24, Inc. 188 OCT 26 AM 9 23 |
| 2. The name which it shall use | e in Idaho is <u>Super St</u> | core 24, Inc. |
| | quired to avoid a conflict wi | th a name already on file. Must be accompanied by a in Idaho.) |
| 3. It is incorporated under the | e laws ofWas | hington |
| 4. The date of its incorporation | onis <u>April 28, l</u> | 1987 and the period of its duration |
| is perpetual | | |
| 5. The address of its principa | l office in the state or countr | y under the laws of which it is incorporated is |
| East 13423 32nd | Avenue, Spokane, | Washington, 99216 |
| 6. The address to which corre | espondence should be addres | sed, if different from that in item 5. |
| | | |
| 7. The street address of its pro | oposed registered office in Ida | ahois North 303 4th, Coeur |
| | | , and the name of its proposed |
| | | |
| | | L. Guthrie |
| | | n the transaction of business in Idaho are: |
| engaging in con | venience stores, | including food and liquor sales, |
| | f other retail bu | |
| O. The names and respective : | addresses of its directors and | I officers are: |
| Name | Office | Address |
| Carry L. Guthrie | Director | PO Box 95, Newman Lake, WA, 9902 |
| Larry L. Guthrie | Pres/Treasurer | PO Box 95, Newman Lake, WA, 9902 |
| John Townsend | Secretary | 12720 E. 31st, Spokane, WA, 9921 |
| | | |
| | | |
| | | |
| | | (continued on reverse) |

| Name | Office | _ Address |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | • |
| | | |
| | | |
| | | The second secon |
| · . | | |
| | | |
| | | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | - P | |
| The corporation accepts and s Idaho. | hall comply with the pro- | visions of the Constitution and the laws of the State of |
| idano. | | |
| 11. This Application is accompan | ied by a certificate of Cor | porate Status or Existence, duly authenticated by the |
| _ | | laws of which it is incorporated. |
| Dated: October 18, 1988 | MAAAAMAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAA | |
| | Super Si | tore 24, Inc. |
| | | (Corporation Name) |
| | By | |
| | Larry L. | Its President (Guthrie Little Resident (please specify) Guthrie |
| | and | her |
| STATE OF Washington | J6hn / | Its Secretary XXXXXXXXXXXXXIII Townsen |
| |) ss: | |
| COUNTY OF Spokane |) | |
| I, Debra L. Knud | | , a notary public, do hereby certify that on |
| this /845 day | of October | , 19 88, personally appeared before |
| | | who being by me first duly sworn, declared that (s)he |
| me data y da | | who being by me first duly sworn, declared that (s)he |
| is the President & Secre | stary of Super S | Store 24, Inc. |
| The second secon | | |
| About 6.0b. 1 141 6 1 1 | . Danaidant | |
| the statements therein contained ar | ment as <u>President</u> e true. | & Secretary of the corporation and that |
| SRAL KNUDGO | | |
| SUNCESION EXCENT | | |
| NOTADY 🔊 | /2 / | \hat{Q}_{ij} |
| AND RESIDENCE AND A STATE OF THE PERSON OF T | I_{I} | · . / |
| DIBLIC S | Julia J | Motory Bublic |



STATE of WASHINGTON SECRETARY of STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that, according to records on file in this office, as of the date of this certificate,

SUPER STORE 24, INC.

is a

Washington Profit

corporation,

duly authorized to transact business or conduct affairs as a corporation in the State of Washington.

Date: October 20, 1988

Corporation Number: 601 022 003

Date of Incorporation

or Qualification: April 28, 1987

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State

T. Snyder