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| No. 19904  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                     | 2. Registered Agent and Office NOT A P.O. BOX   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct If Not Correct  | <b>CT CORPORATION SYSTEM</b><br><b>300 N. 6TH ST.</b>   |
|  | <b>NATIONAL CAN CORPORATION</b><br><b>J A BARBERA</b><br><b>1209 ORANGE ST</b><br><br><b>WILMINGTON DE 19801 0000</b> | <b>BOISE ID 83701</b><br><br>3. Incorporated Under The Laws<br>of <b>DE</b><br><b>NO: 19904</b> |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | J. A. BARBERA  | 1209 Orange Street            | Wilmington  | DE           | 19801      |
| Secretary: | M. A. FERRUCCI | "                             | "           | "            | "          |
| Directors: | J. A. BARBERA  | "                             | "           | "            | "          |
|            | M. A. FERRUCCI | "                             | "           | "            | "          |
|            | A. M. HORNE    | "                             | "           | "            | "          |

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| 5. Nature of Business<br><br><b>BUSINESS HAS NOT COMMENCED</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>           Signature <i>M A Ferrucci</i><br/>           Name (Typed or Printed) <b>M. A. FERRUCCI</b> </div> <div>           Date <b>10/8/92</b><br/>           Title <b>Vice President</b> </div> </div> |
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