

|                                                                                                                                                        |                |                                                                                                                                                                        |            |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 133691</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2009</b>                                                                                                                                  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAT, INC.<br>REX T BRITTSAN<br>731 WENDELL ST<br>TWIN FALLS ID 83301 |            | REX T BRITTAN<br>146 ADDISON AVE W #74<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                        |            |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                   | City       | State                                                         | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | REX T BRITTSAN | 731 WENDELL ST.                                                                                                                                                        | TWIN FALLS | ID                                                            | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133691</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Rex T. Brittsan<br>Name (type or print): Rex T. Brittsan<br>Date: 05/05/2009<br>Title: President                       |            |                                                               |         |             |  |
| Processed 05/05/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                              |            |                                                               |         |             |  |