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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 60941</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box if applicable<br><b>NORTH CUSTER HISTORICAL SOCIETY, IN</b><br><br>BOX 776<br><br>CHALLIS, ID 83226 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>MARGARET A PARKS</b><br><b>NORTH CUSTER MUSEUM</b><br>1201 N MAIN ST <i>MUSEUM</i><br>CHALLIS, ID 83226<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held              | Name             | Street or P.O. Address | City    | State | Zip   |
|--------------------------|------------------|------------------------|---------|-------|-------|
| President                | Marion McDaniel  | PO Box 793             | Challis | ID    | 83226 |
| Sec/Treas.               | Margaret A Parks | PO Box 408             | Challis | ID    | 83226 |
| <del>Asst</del> Director | Mal Spencer      | PO Box 82              | Challis | ID    | 83226 |
| Director                 | Ruthleen Durfee  | PO Box 1086            | Challis | ID    | 83226 |
| Director                 | Janette Piva     | PO Box 718             | Challis | ID    | 83226 |

|                                                         |                                                                                                                                                     |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 60941 | 6. Signature <u>Margaret A. Parks</u> Date <u>4-25-04</u><br>Name <small>(Typed or Printed)</small> <u>Margaret A. Parks</u> Title <u>Sec/Treas</u> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|