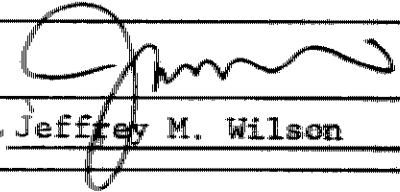
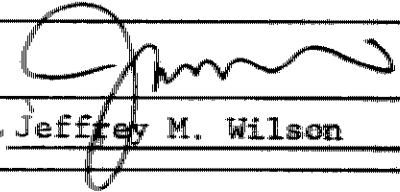
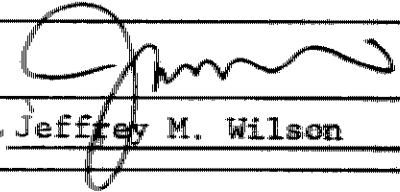


| No. <b>C 88436</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                 |                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |       |                                                                                              |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|-----------------------|-------|-----|-----------|-------------|---------------------|-------|----|-------|-----------|---------------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HANFORD INDUSTRIAL SALES, IN</b><br><b>JEFFREY M WILSON</b><br><b>P O BOX 1544</b> |                                                                                                                                                                                                                                                                                                               | <b>JEFFREY M WILSON</b><br><b>420 W. WASHINGTON</b><br><br><b>BOISE ID 83702</b> |       |                                                                                              |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BOISE ID 83702</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID C 88436</b>                         |       |                                                                                              |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="0 372 1432 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ina Hanford</td> <td>3055 S. Black Hills</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary</td> <td>Roy Skillings</td> <td>8535 Brynwood Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                  |       | Office held                                                                                  | Name                | Street or P.O. Address                           | City                  | State | Zip | President | Ina Hanford | 3055 S. Black Hills | Boise | ID | 83709 | Secretary | Roy Skillings | 8535 Brynwood Dr. | Boise | ID | 83704 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                                                        | City                                                                             | State | Zip                                                                                          |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ina Hanford                                                                                                                                      | 3055 S. Black Hills                                                                                                                                                                                                                                                                                           | Boise                                                                            | ID    | 83709                                                                                        |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Roy Skillings                                                                                                                                    | 8535 Brynwood Dr.                                                                                                                                                                                                                                                                                             | Boise                                                                            | ID    | 83704                                                                                        |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | 6. <table border="1" data-bbox="495 744 1432 845"> <tr> <td>Signature </td> <td>Date <b>8-16-99</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Jeffrey M. Wilson</b></td> <td>Title <b>Attorney</b></td> </tr> </table> |                                                                                  |       | Signature  | Date <b>8-16-99</b> | Name (Typed or Printed) <b>Jeffrey M. Wilson</b> | Title <b>Attorney</b> |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>8-16-99</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                               |                                                                                  |       |                                                                                              |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |
| Name (Typed or Printed) <b>Jeffrey M. Wilson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <b>Attorney</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                               |                                                                                  |       |                                                                                              |                     |                                                  |                       |       |     |           |             |                     |       |    |       |           |               |                   |       |    |       |

ISSUED: 07-03-1999

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