

No. 052424

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**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

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**Idaho Corporation Annual Report Form**

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 052424

**ELECTRIC COMPANY, INC. (THE)**  
**ARTHUR B. NORTON**  
**820 SEVENTH STREET NORTH**  
**NAMPA, IDAHO**

2. Registered Agent and Office

**ARTHUR B. NORTON**  
**120 ADAMS PLACE**  
**NAMPA, IDAHO**  
**83651**

3. Incorporated Under The Laws of **ENTERED**  
**STATE OF IDAHO** **OCT 15 1987**

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	ARTHUR NORTON	120 ADAMS PLACE	NAMPA	ID	83651
Secretary:	TONY NORTON	120 N. MIDLAND BLVD.	NAMPA	ID	83651
Directors:	ARTHUR NORTON	120 ADAMS PLACE	"	"	"
	LYNN NORTON	" " "	"	"	"
	TONY NORTON	120 N. Midland Blvd.	"	"	"

5. Nature of Business

**STORAGE UNIT RENTALS**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *Tony Norton* Date: **10-5-87**

Name (Printed): **Tony Norton** Title: **SEC.**

No. 052426

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1987

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address — Please Correct 052426

JAMES R. LAGRONE  
BOX 84  
CASTLEFORD, IDAHO  
83321

3. Incorporated Under The Laws  
of

STATE OF IDAHO

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IDAHO HORSE COUNCIL, INC.  
JAMES R. LAGRONE  
BOX 84  
CASTLEFORD, IDAHO  
83321

ENTERED  
JUL-8 1987

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Forrest Hymas	P.O. Box 89	Jerome	ID	83338
Secretary:	Ed Duren	P.O. Box 29	Soda Springs	ID	83276
Directors: Vice-Pres.	Connie Blayney	Route 8, Box 38	Caldwell	ID	83605
Executive Dir.	Jim LaGrone	P.O. Box 84	Castleford	ID	83221

5. Nature of Business

Horse Organization  
representing all horses

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Jim LaGrone*  
Name (Typed or Printed) Jim LaGrone

Date 7/6/87  
Title Executive Director