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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------------|--|
| No. <b>C 184535</b>                                                                                                                                    |                   | <b>Due no later than Sep 30, 2010</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>NICHOLLS BROTHERS PAINTING, INC.<br>RICK J. SPARROW<br>1942 N MAIN<br>N LOGAN UT 84341 |       | THOMAS L NICHOLLS<br>195 MAPLE CREEK RD<br>FRANKLIN ID 83237 |         |                   |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                     |       |                                                              |         |                   |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City  | State                                                        | Country | Postal Code       |  |
| PRESIDENT                                                                                                                                              | THOMAS L NICHOLLS | 131 N 1175 W #2                                                                                                                                     | LOGAN | UT                                                           | USA     | 84321             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                   |       |                                                              |         |                   |  |
| <b>UT<br/>C 184535</b>                                                                                                                                 |                   | Signature: Rick J. Sparrow                                                                                                                          |       |                                                              |         | Date: 07/19/2010  |  |
|                                                                                                                                                        |                   | Name (type or print): Rick J. Sparrow                                                                                                               |       |                                                              |         | Title: Accountant |  |
| Processed 07/19/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                              |         |                   |  |