

No. <b>C 71918</b>		Due no later than Jan 31, 2017 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  IHC HEALTH SERVICES, INC. JERAMY G. GREEN 36 S STATE SUITE 2200 SALT LAKE CITY UT 84111		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713-8411			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	A. MARC HARRISON, MD	36 S STATE STREET, STE 2200	SALT LAKE CITY	UT	USA	84111	
VICE PRESIDENT	ALBERT R. ZIMMERLI	36 S STATE SUITE 2200	SALT LAKE CITY	UT	USA	84111	
VICE PRESIDENT	LAURA S. KAISER	36 S STATE SUITE 2200	SALT LAKE CITY	UT	USA	84111	
SECRETARY	ALBERT R. ZIMMERLI	36 S STATE SUITE 2200	SALT LAKE CITY	UT	USA	84111	
DIRECTOR	S. SCOTT ANDERSON	36 S STATE SUITE 2200	SALT LAKE CITY	UT	USA	84111	
5. Organized Under the Laws of:  <b>UT C 71918</b>		6. Annual Report must be signed.* Signature: N. LaRue Linderman Name (type or print): N. LaRue Linderman Date: 11/21/2016 Title: Sr. Exec. Assistant					
Processed 11/21/2016		* Electronically provided signatures are accepted as original signatures.					