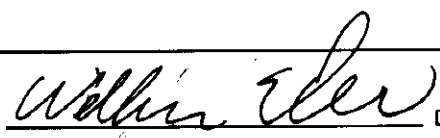


|                                                                                                                                                                                                                                                               |                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 52153</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1998</b><br><i>Due No Later Than November 30,</i>                                                                                                      |                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>WILLIAM R. EDER, M.D.</b><br><b>120 N 12TH, SUITE 9</b><br><br><b>POCATELLO, ID 83206</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO. BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><b>HEALTH WEST, INC.</b><br><b>WILLIAM EDER, M.D., EXEC</b><br><b>P. O. BOX 2377</b><br><br><b>POCATELLO ID 83206</b> |                                                                                                                                                                                                         | 3. Organized Under the Laws of:<br><b>ID C 52153</b>                                                                                                     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                          |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                           | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                      |
| PRESIDENT                                                                                                                                                                                                                                                     | APRIL HOBSON                                                                                                                                                                 | P.O. BOX 684 LAVA HOT SPRINGS                                                                                                                                                                           | ID 83246                                                                                                                                                 |
| VICE PRES                                                                                                                                                                                                                                                     | PEGGY SALVESEN                                                                                                                                                               | 275 N CAMBRIDGE RD                                                                                                                                                                                      | ID 83234                                                                                                                                                 |
| SECRETARY                                                                                                                                                                                                                                                     | BURNADENE DAWSON                                                                                                                                                             | P.O. BOX 64                                                                                                                                                                                             | ID 83234                                                                                                                                                 |
| PLEASE SEE ATTACHED COMPLETE LIST OF HEALTH WEST BOARD OF DIRECTORS                                                                                                                                                                                           |                                                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                          |
| 5. Signature of New Registered Agent<br><br>                                                                                                                                  |                                                                                                                                                                              | 6. Signature  Date <u>7-28-98</u><br>Name (Typed or Printed) <u>WILLIAM R. EDER, M.D.</u> Title <u>EXEC. DIRECTOR</u> |                                                                                                                                                          |

ISSUED: 07-03-1998

1468

DO NOT TAPE OR STAPLE

HEALTH WEST INC.

BOARD OF DIRECTORS

|                  |                    |                |    |       |
|------------------|--------------------|----------------|----|-------|
| RUDY PENA        | 93 STANFORD        | POCATELLO      | ID | 83201 |
| SALLY BOEPPLE    | 429 CLEVELAND      | AM. FALLS      | ID | 83211 |
| SHAWNA KESSLER   | 247 VAN BUREN      | AM. FALLS      | ID | 83211 |
| MANUEL CAVAZOS   | P.O. BOX 452       | ABERDEEN       | ID | 83210 |
| DIANE HERNANDEZ  | P.O. BOX 22        | ABERDEEN       | ID | 83210 |
| MARTHA SERNA     | 2068 S 2700 W      | ABERDEEN       | ID | 83210 |
| LEON GATES       | P.O. BOX 247       | LAVA HOT SPRGS | ID | 83246 |
| APRIL HOBSON     | P.O. BOX 684       | LAVA HOT SPRGS | ID | 83246 |
| BERT MARLEY      | 106 CENTER         | MCCAMMON       | ID | 83250 |
| PATRICIA HULSE   | 1824 LUND RD       | BANCROFT       | ID | 83217 |
| FRAN GATES       | P.O. BOX 247       | LAVA HOT SPRGS | ID | 83246 |
| PEGGY SALVESEN   | 275 N CAMBRIDGE RD | DOWNEY         | ID | 83234 |
| BURNADENE DAWSON | P.O. BOX 64        | DOWNEY         | ID | 83234 |