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| No. C 110314 | Due no later than Apr 30, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable B.F.I. INCORPORATED BRAD JOHNSON P O BOX 549 SAGLE, ID 83860 | | BRAD JOHNSON 655 LAKE SHORE DR 102 S. 4TH #G SAGLE, ID 83860 SANDPOINT, ID 83864 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. New Registered Agent Signature | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <i>PRES. SEC. DIR.</i> | <i>BRAD JOHNSON</i> | <i>102 S. 4TH #G</i> | <i>SANDPOINT</i> | <i>ID</i> | <i>83864</i> |

| | | |
|---------------------------------|---|--------------------------|
| 5. Organized Under the Laws of: | 6. | |
| IDAHO C 110314 | Signature <i>L. E. Mayer</i> | Date <i>2/21/01</i> |
| | Name <small>(Typed or Printed)</small> <i>L. E. Mayer</i> | Title: <i>ACCOUNTANT</i> |

Issued 02/01/2001

Do Not Tape or Staple