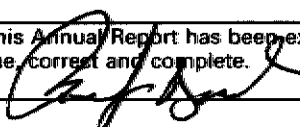


No. <b>C 82528</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office NOT A P.O. BOX <b>RANDY BAUSCHER</b> <del>500</del> <b>2ND ST</b> <del>520</del> <b>RUPERT ID 83350</b>	
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>MOUNTAIN GRAIN COMPANY</b> <b>RANDY A. BAUSCHER</b> <b>30X 123</b>  <b>RUPERT ID 83350</b>		3. Organized Under the Laws of:  <b>ID C 82528</b>	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
<b>President</b>	<b>Randy Bauscher</b>	<b>PO Box 123</b>	<b>Rupert</b>	<b>ID 83350</b>
<b>Secretary</b>	<b>Thomas R. Haynes</b>	<b>PO Box 123</b>	<b>Rupert</b>	<b>ID 83350</b>
5. <b>NATURE OF BUSINESS</b>  <b>GRAIN BROKER AND STORAGE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <b>7/19/96</b> Name (Typed or Printed) <b>Randy Bauscher</b> Title <b>President</b>		
<b>ISSUED: 07-06-1996</b>		<b>5540</b>		