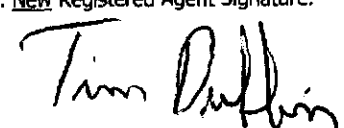



|   |   |  |
|---|---|--|
| No. <b>C 155937</b>   | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 11/10/2010</b>  | 2. Registered Agent and Office (NOT A P.O.)<br><b>FILED EFFECTIVE</b><br><del>KIMBERLY OLSON</del><br>3363 N LAKEHARBOR LN<br>BOISE ID 83703<br><del>12630 N. 13TH AVE</del><br><del>BOISE, ID 83714</del><br>3. <u>New</u> Registered Agent Signature.<br> |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br>DEHAVILAND SQUARE SUBDIVISION HOMEOWNERS ASSOCIATION, INC.<br><del>KIM OLSON</del> 40 Tim DUBLIN<br><del>PO BOX 1324</del> 7154 W. STATE ST, #199<br><del>EAGLE ID 83616</del> BOISE, ID 83714<br>USA |  |

| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |                       |                      |       |       |         |             |
|--|-----------------------|----------------------|-------|-------|---------|-------------|
| Office Held  | Name                  | Street or PO Address | City  | State | Country | Postal Code |
| President  | STEPHEN HUNTER        | 9213 W. OLIVIA ST.   | BOISE | 10    |         | 83704       |
| Vice-President   | ROBIN MAJORS          | 9343 W. OLIVIA ST    | BOISE | 10    |         | 83704       |
| Treasurer  | KATHY GATES           | 9273 W. OLIVIA ST.   | BOISE | 10    |         | 83704       |
| Secretary  | ELLIE COOK            | 9250 W. CASCADE ST.  | BOISE | 10    |         | 83704       |
| Director   | DORIS-ANN ASMUS-JONES | 9255 W. OLIVIA ST.   | BOISE | 10    |         | 83704       |

|   |  |
|---|--|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 155937</b> </div> | 6.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature: <br/> <hr/>           Name (type or print): <b>STEPHEN C. HUNTER</b> </div> <div>           Date: <b>2/24/11</b><br/> <hr/>           Title: <b>PRESIDENT</b> </div> </div> |
|---|--|

Issued 02/15/2011 by SLD

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address.  
**Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; **not a Post Office Box or Personal Mail Box.**

**Block 3:** Only a new registered agent must sign in Block 3.