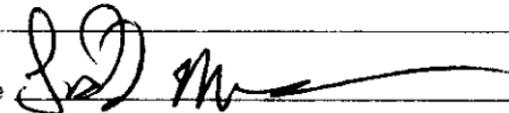


No. <b>C 94710</b>	<b>Due no later than March 31, 2005 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  CAPITAL DIRT BURNERS, INC. SECRETARY PO BOX 44754 BOISE, ID 83711 0754	TODD MONROE 8059 WATERSIDE NAMPA, ID 83687  3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEVE Urbach</td> <td>10535 Hollandale Dr.</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>VP OFF ROAD</td> <td>JIM MORTIMER</td> <td>11737 W. GIANTS DR.</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>VP on Road TREASURER</td> <td>&gt; JOHN BRANDEN</td> <td>615 S. Wilson</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>SECRETARY</td> <td>TODD MONROE</td> <td>8059 WATERSIDE AVE</td> <td>NAMPA</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	STEVE Urbach	10535 Hollandale Dr.	BOISE	ID	83709	VP OFF ROAD	JIM MORTIMER	11737 W. GIANTS DR.	BOISE	ID	83709	VP on Road TREASURER	> JOHN BRANDEN	615 S. Wilson	BOISE	ID	83705	SECRETARY	TODD MONROE	8059 WATERSIDE AVE	NAMPA	ID	83687
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5. Organized Under the Laws of:  IDAHO C 94710	6. Signature  Date <u>1/29/05</u> Name (Typed or Printed) <u>TODD MONROE</u> Title <u>SECRETARY</u>																															