

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                              |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 82971                                                                                                              | Idaho Corporation Annual Report Form                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                          | PATRICK R DAVIDSON<br>6901 EMERALD STE 209                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Current<br>NATIONAL BENEFITS INC.<br>PATRICK R DAVIDSON<br>6901 EMERALD STE 209<br>BOISE ID 83704 | BOISE ID 83704<br>3. Incorporated Under The Laws of<br>ID<br>NO: 82971 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City  | State | Postal Code |
|------------|--------------------|------------------------|-------|-------|-------------|
| President: | PATRICK R DAVIDSON | 1029 W. HEMPSTEAD      | EAGLE | ID    | 83616       |
| Secretary: | VALERIE J DAVIDSON | "                      |       |       |             |
| Directors: |                    |                        |       |       |             |

## 5. Nature of Business :

FINANCIAL SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Patrick R DavidsonDate 7-12-95

Name (Typed or Printed)

PATRICK R DAVIDSON, PRESTitle PRES.