

No. 83743

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Due No Later Than November 1, 1994

PRENTICE-HALL CORP SYSTEM
877 MAIN, STE. 1000

Return To

**Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080**

1. Mailing Address -

U-SAVE AUTO RENTAL OF AMERICA,
VINCENT HOWLEY
7525 CONNELLEY DR STE A

BOISE ID 83702

* FIRST NOTICE *
NO FEE REQUIRED

HANOVER MD 21076

3. Incorporated Under The Laws

of NC
NO: 83743

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Vincent H. Howley	7525 Connelley Drive, Ste. A	Hanover	MD	21076
Secretary:	M. Michael LaPlaca (& Director)	1819 H St., NW, Ste 550	Washington	DC	20006
Directors:	Paul D. Eikenberg (& VP, Oper)	7525 Connelley Drive, Ste. A	Hanover	MD	21076
	Jim Delp	2240 Q Street	Lincoln	NE	68503
	Steve Gossett	5901 Virginia Beach Blvd.	Norfolk	VA	23502
	Zane Ketner	1020 Organ Church Road	Salisbury	NC	28146
	James F. Walker	6400 Fairview Road	Charlotte	NC	28210
	Lewis Parham, Jr.	1329 E. Morehead Street	Charlotte	NC	28204

5. Nature of Business

Franchisor-Rental Car Stores

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 

Date **8/16/94**

Name (Typed or Printed) **SHARON A RUBIN**

Title **TREASURER**