<u></u>	INSTRUCTION	ONS ON REVERSE SIDE		
No. 72564	Idaho Corporation Annual Report Form  Due No Later Than November 20:  1 Noting Address - Please Cornect if for Cornect		2. Registered Agent and Office NOT A P.O. BOX	
Return To			PAT AXLINE	PAT AXLINE
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	CHALLIS FRIENDS OF THE LIBRARY PAT: AXLINE BOX 186			ID 83226
			3. Incorporated Under The Laws of	
	CHALLIS	10 83226	NO: 72564	
4: Names and Addresses of Control President: Secretary:	Officers and Directors Name  Recham	Street or P.O. Address  [X x 3]  Boxholder		State Postal Code
Directors: Pat A	ixline	Bx 186	CO	50 83226 50 83226
5. Nature of Business Library Promotion	Signature Signature	nual Report has been examined by i	me and is to the best of my know  Date 18 4  Title Press	rledge true, correct and