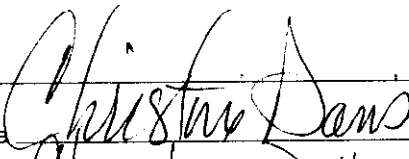


|                                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 63246</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>DAVIS TILE COMPANY<br>BILL JOY DAVIS<br>P.O. BOX 791<br><br>BLACKFOOT, ID 83221 | 2. Registered Agent and Office <b>NO PO BOX</b><br>BILL JOY DAVIS<br>35 SOUTH LAVASIDE<br><br>BLACKFOOT, ID 83221<br><br>3. New Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name            | Street or P.O. Address | City      | State | Zip   |
|-------------|-----------------|------------------------|-----------|-------|-------|
| President   | Bill J DAVIS    | PO BOX 791             | Blackfoot | Id    | 83221 |
| Vice Pres - | Trevor J DAVIS  | 7 W RIVER Rd           | "         | "     | "     |
| Secretary - | Christine DAVIS | PO BOX 791             | "         | "     | "     |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 63246</div> | 6. <div style="text-align: center; font-size: 1.5em; margin-bottom: 10px;">  </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature<br/>           (Typed or Printed)<br/>           Christine DAVIS         </div> <div style="width: 30%;">           Date<br/>           12-08-03         </div> <div style="width: 30%;">           Title<br/>           Secretary         </div> </div> |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|