

No. 105277  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — Please Correct, If Not Correct JOHNCO, INC. MYRON DAN GABBERT <del>YACHT CLUB BLDG STE 8</del> BOX AP MCCALL ID 83638	2. Registered Agent and Office NOT A P.O. BOX NONE—MUST APPOINT ONE MYRON DAN GABBERT YACHT CLUB BLDG. McCALL, ID. 00000 83638 3. Incorporated Under The Laws of ID NO: 105277
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## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	THOMAS B. JOHNSON	2871 S. CURTIS	BOISE	ID.	83709
Secretary:	SUSAN C. JOHNSON	2871 S. CURTIS	BOISE	ID.	83709
Directors:					

SAME AS ABOVE

## 5. Nature of Business

INVESTMENTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

Thomas B. Johnson  
THOMAS B. JOHNSON

Date

Title

10/26/94

PRESIDENT