

No. C 23689	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DAN NEU 565 FILLMORE ST AMERICAN FALLS ID 83211																																																							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C 23689																																																							
	IDAHO GROUND WATER ASSOCIATI DAN NEU 565 FILLMORE AMERICAN FALLS ID 83211																																																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																										
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </table>					Office held	Name	Street or P.O. Address	City	State	Zip																																																
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5. NATURE OF BUSINESS TO SPEAK FOR WATER RIGHTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Dan Neu</i></u> Date <u>7-22-96</u> Name (Typed or Printed) <u>Dan Neu</u> Title <u>Exec. Director</u>																																																								

ISSUED: 07-06-1996

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