

No. 37115

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

2. Registered Agent and Office

RUTH A. FOSTER  
ROUTE 1, BOX 51

HARRISON

ID 83833

3. Incorporated Under The Laws  
of IDAHO

NO: 37115

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720RECEIVED  
SEC. OF STATE

NO FEE REQUIRED

89 AUG 14 AM 10 20

1. Mailing Address — Please Correct 37115

LACON WATER COOP., INC.

PAUL L. ANDERSON

ROUTE 1, BOX 46-E

HARRISON

ID 83833

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul L. Anderson	RT. 1 Box 46E	Harrison, ID.	83833	
Secretary:	Ruth A. Foster	RT. 1 Box 51	Harrison, ID.	83833	
Directors:	Paul L. Anderson	RY. 1 Box 46E	Harrison, ID.	83833	
	Wm. Foster	RT. 1 Box 51	Harrison, ID.	83833	
	Max Nielsen	RT. 1 Box 52A	Harrison, ID.	83833	
	S. Dean Arnold	Box 208	Clarkston, WA.	99403	
	Bruce E. Hanson	Box 47 RT.1	Harrison, ID.	83833	

## 5. Nature of Business

Water Co-op

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) Paul L. Anderson

Date

8-12-89  
Title President