

No. **C 105241**

Due no later than February 29, 2008

Annual Report Form

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SALMON POINT DEVELOPMENT, INC.
RONALD BATH
1729 S WHITRY LN
EAGLE, ID 83616

2. Registered Agent and Office **NO PO BOX**

RONALD BATH
1729 S WHITBY LN
EAGLE, ID 83616

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/Dir	Ronald Bath	1729 S. WHITRY LN	EAGLE	ID	83616
Secy/Dir	Teri Bath	" " "	"	"	"

5. Organized Under the Laws of:
IDAHO
C 105241

6.

Signature

Date 12/18/07

Name (Typed or Printed)

Ronald Bath

Title

President

Issued 12/03/2007

Do Not Tape or Staple

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