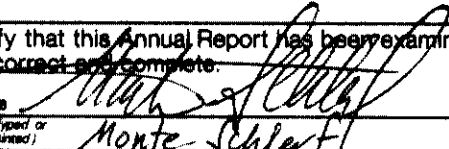
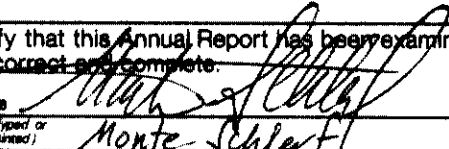
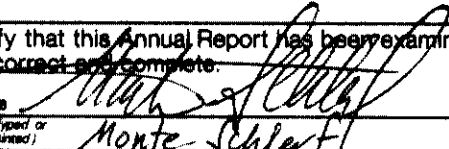


| <b>No.</b> 54698<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br>SUNNY RIDGE SUBDIVISION NO. 3<br>MONTE SCHLERF<br>702 FAIR LANE<br><br>NAMPA ID 83686                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>MONTE SCHLERF<br>702 FAIR LANE<br><br>NAMPA ID 83686<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 054698 |                                                                                                                                       |                                 |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------|------------|--------------------------|---------------|-------|-----|-------|-------------------------|------------------|---|---|---|--------------------------|------------------|---|---|---|--------------|------------------|---|---|---|--------------|------------------|---|---|---|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Name</u></th> <th style="text-align: left; width: 45%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Monte Schlerf</td> <td>702 Fair Lane</td> <td>Nampa</td> <td>Id.</td> <td>83686</td> </tr> <tr> <td>Secretary: Ted Stimpson</td> <td>703 Fletcher Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: Ralph Swensen</td> <td>507 Fletcher Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Daniel Kline</td> <td>405 Fletcher Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Russell Pool</td> <td>633 Fletcher Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Monte Schlerf | 702 Fair Lane | Nampa | Id. | 83686 | Secretary: Ted Stimpson | 703 Fletcher Dr. | " | " | " | Directors: Ralph Swensen | 507 Fletcher Dr. | " | " | " | Daniel Kline | 405 Fletcher Dr. | " | " | " | Russell Pool | 633 Fletcher Dr. | " | " | " |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>City</u>                                                                                                                                                            | <u>State</u>                                                                                                                          | <u>Zip</u>                      |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| President: Monte Schlerf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 702 Fair Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nampa                                                                                                                                                                  | Id.                                                                                                                                   | 83686                           |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| Secretary: Ted Stimpson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 703 Fletcher Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                                                                                                                                      | "                                                                                                                                     | "                               |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| Directors: Ralph Swensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507 Fletcher Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                                                                                                                                      | "                                                                                                                                     | "                               |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| Daniel Kline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 405 Fletcher Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                                                                                                                                      | "                                                                                                                                     | "                               |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| Russell Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 633 Fletcher Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                                                                                                                                                                      | "                                                                                                                                     | "                               |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| 5. Nature of Business<br><br>Domestic Water Supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) Monte Schlerf         </td> <td style="width: 40%;">           Date 8-19-91<br/>           Title President         </td> </tr> </table> |                                                                                                                                                                        | Signature <br>Name (Typed or Printed) Monte Schlerf | Date 8-19-91<br>Title President |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |
| Signature <br>Name (Typed or Printed) Monte Schlerf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date 8-19-91<br>Title President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |                                                                                                                                       |                                 |             |              |            |                          |               |       |     |       |                         |                  |   |   |   |                          |                  |   |   |   |              |                  |   |   |   |              |                  |   |   |   |