| No. C 130579 | Due no later than September 30, 2007 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| Return to: SECRETARY OF STATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | |
| 450 NORTH FOURTH STREET | A-PLUS HYDROSEEDING, INC. | 762 WHISPERING PINES LN |
| PO BOX 83720 BOISE, ID 83720-0080 | RICK J MILLER | COEUR D ALENE, ID 83815 |
| DOISE, ID 83720-0080 | 1360 ELDERBERRY CIRCLE COEUR D ALENE, ID 83815 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 00070 | 3. New Registered Agent Signature |
| | | <u> </u> |
| Office held Name | es and Business Addresses of President, Secretar | ry and Directors. |
| 7 1 - 2 V | Street or P.O. Address | State Zip |
| President Kich MI. | Her 1360 Fldertery Civ. Chy | DIA FO. 83815 |
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| nized Under the Laws of: | 6. | |
| IDAHO | 6. Signature Leck Mulley | Date7//5/07 |
| \ | | Date 7/15/07 Title President |