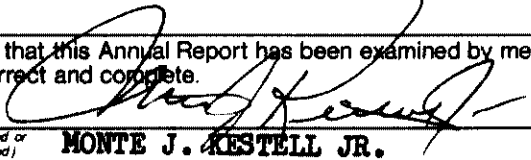


| No. 085043 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|------------|--------------|------|------------------------|------|-------|-----|------------|-----------------------------|--------------------------------|-----------------|------------|--------------|------------|-------------|--|--|--|--|------------|-------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 11 AM 10 33 | Due No Later Than November 1, 1988 | | MONTE J. KESTELL JR. 4705 N. GUNNING ROAD TWIN LAKES, IDAHO 83858 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | 3. Incorporated Under The Laws of | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 085043 KESTELL CO. MONTE J. KESTELL, JR. 414 W. 5TH, SUITE B SPOKANE, WA 99204 | | STATE OF WASHINGTON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="59 391 442 444"></th> <th data-bbox="442 391 756 444">Name</th> <th data-bbox="756 391 1091 444">Street or P.O. Address</th> <th data-bbox="1091 391 1301 444">City</th> <th data-bbox="1301 391 1483 444">State</th> <th data-bbox="1483 391 1638 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="59 444 442 487">President:</td> <td data-bbox="442 444 756 487">MONTE J. KESTELL JR.</td> <td data-bbox="756 444 1091 487">414 W. 5th Ave. Suite B</td> <td data-bbox="1091 444 1301 487">Spokane,</td> <td data-bbox="1301 444 1483 487">Wa.</td> <td data-bbox="1483 444 1638 487">99204</td> </tr> <tr> <td data-bbox="59 487 442 519">Secretary:</td> <td colspan="5" data-bbox="442 487 1638 519">Same</td> </tr> <tr> <td data-bbox="59 519 442 551">Directors:</td> <td colspan="5" data-bbox="442 519 1638 551">Same</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | MONTE J. KESTELL JR. | 414 W. 5th Ave. Suite B | Spokane, | Wa. | 99204 | Secretary: | Same | | | | | Directors: | Same | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | MONTE J. KESTELL JR. | 414 W. 5th Ave. Suite B | Spokane, | Wa. | 99204 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Same | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Same | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business REAL ESTATE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Signature  Name (Typed or Printed) MONTE J. KESTELL JR. | Date July 8, 1988 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | |

JUL 10 1988