| No. <b>W 101538</b>  |                 | Due no later than Mar 31, 2012   |                                      | 2. Registered A        | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------------|--|--------------------------------------|------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HASBROUCK HOUSE, LIMITED LIABILITY COMPANY RAY MONTIERTH  825 HEARTLAND DR  NAMPA ID 83686 |                                      |                        | RAY MONTIERTH 825 HEARTLAND DR NAMPA ID 83686  3. New Registered Agent Signature:* |         |             |  |
|  |                 |  |                                      | NAMPA ID               |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |  |                                      |                        |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nar | mes and Addresses  | s of at least one Member or Manager. |                        |  |         |             |  |
| Office Held  | Name            |  | Street or PO Address                 | City                   | State  | Country | Postal Code |  |
| MEMBER SUSAN L MC  |                 | ONTIERTH   | 825 HEARTLAND DR                     | NAMPA                  | ID   | USA     | 83686       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |                                      |                        |  |         |             |  |
| ID   |                 | Signature: Ray Montierth   |                                      | Date: (                | Date: 01/20/2012   |         |             |  |
| W 101538   |                 | Name (type or print): Ray Montierth  |                                      | Title: Memeber Manager |  |         |             |  |
| Processed 01/20/2012 * Electronically provided signatures are accepted as original signatures. |                 |  |                                      |                        |  |         |             |  |