| No. <b>W 5242</b>  | Due no later than Dec 31, 2015   |                      | 2. Registered Ag        | 2. Registered Agent and Address (NO PO BOX)       |         |             |  |
|--|--|----------------------|-------------------------|---|---------|-------------|--|
| Return to:   | Annual Report Form   |                      |                         | GERALD L VANDERZANDEN                             |         |             |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.                             |                      |                         | 8733 N SANDY COVE RD<br>HAYDEN LAKE ID 83835-8383 |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   | VANDERZANDEN INVESTMENTS, LLC<br>GERALD L VANDERZANDEN<br>8733 N SANDY COVE RD |                      | HATDEN LAKE             |   |         |             |  |
|  | HAYDEN LAKE ID 83835   |                      | 3. <u>New</u> Registere | 3. New Registered Agent Signature:*               |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |                      |                         |   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |  |                      |                         |   |         |             |  |
| Office Held Name   |  | Street or PO Address | City                    | State   | Country | Postal Code |  |
| MANAGER GERALD L VANDERZANDEN 8733 N SANDY COVE RD   |  | HAYDEN LAKE          | ID                      |   | 83835   |             |  |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.*                            |  |                      |                         |   |         |             |  |
| ID   | Signature: gerald vanderzanden   |                      |                         | Date: 10/13/2015                                  |         |             |  |
| W 5242   | Name (type or pri  |                      | Title: manager          |   |         |             |  |
| Processed 10/13/2015   | * Electronically provided signatures are accepted as original signatures.      |                      |                         |   |         |             |  |