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| No. C 137671 | | Due no later than Feb 28, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BOISE ESTATE PLANNING COUNCIL, INC. DAVID L. ALLEN 9205 W OVERLAND RD BOISE ID 83709 USA | | DAVID ALLEN 9205 W OVERLAND RD BOISE ID 83709 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DAVID L. ALLEN | 9205 W OVERLAND ROAD | BOISE | ID | USA | 83709 |
| DIRECTOR | CAMILLA STRICKLER | 888 W BROAD ST | BOISE | ID | USA | 83702 |
| DIRECTOR | KEVIN M. CHEN | PO BOX 6561 | BOISE | ID | USA | 83707-6561 |
| DIRECTOR | ROBERT LA CHANCE | 5660 E FRANKLIN RD STE 130 | NAMPA | ID | USA | 83687 |
| 5. Organized Under the Laws of: ID C 137671 | | 6. Annual Report must be signed.* Signature: David L Allen Name (type or print): David L Allen Date: 02/26/2014 Title: Director | | | | |
| Processed 02/26/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |