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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 179396</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2010</b>                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROBERT P. WAYMENT, DDS, P.C.<br>PO BOX 338<br>RUPERT ID 83350 |        | ANDREW M WAYMENT ESQ<br>477 SHOUP AVE STE 109<br>IDAHO FALLS ID 83401 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                |        |                                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                           | City   | State                                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | ROBERT P WAYMENT | BOX 338                                                                                                                        | RUPERT | ID                                                                    | USA     | 83350            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                              |        |                                                                       |         |                  |  |
| <b>ID<br/>C 179396</b>                                                                                                                                 |                  | Signature: Robert Wayment                                                                                                      |        |                                                                       |         | Date: 07/26/2010 |  |
|                                                                                                                                                        |                  | Name (type or print): Robert Wayment                                                                                           |        |                                                                       |         | Title: President |  |
| Processed 07/26/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                      |        |                                                                       |         |                  |  |