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|--|------------------------|---|------------|--|---------|-------------|
| No. C 198378 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. INFOR PUBLIC SECTOR, INC. 13560 MORRIS RD STE 4100 ALPHARETTA GA 30004 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | MARK HENRY | 13560 MORRIS ROAD, SUITE 4100 | ALPHARETTA | GA | USA | 30004 |
| PRESIDENT | GREGORY M GIANGIORDANO | 40 GENERAL WARREN BLVD #110 | MALVERN | PA | USA | 19355 |
| SECRETARY | BRADFORD E STEINER | 492 OLD CONNECTICUT PATH #600 | FRAMINGHAM | MA | USA | 01701 |
| 5. Organized Under the Laws of: CA C 198378 | | 6. Annual Report must be signed.* Signature: Mark Henry Name (type or print): Mark Henry | | | | |
| Date: 05/26/2015 Title: Treasurer | | | | | | |
| Processed 05/26/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |