

No. C 169220		Due no later than Oct 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		HOPKINS GROWTH FUND LLC 910 E CAROL ST MERIDIAN ID 83646			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		ELK RUN HOMEOWNERS ASSOCIATION, INC. C/O HOPKINS MORTGAGE FUND LLC 910 E CAROL ST MERIDIAN ID 83646					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	TOM SHARPE	4935 BUCKHORN BUTTE COURT	LAS VEGAS	NV	USA	89149	
DIRECTOR	RANDELL SHARPE	242 INVERNESS COURT	ALAMEDA	CA	USA	94502	
DIRECTOR	SUSAN SHARPE	4935 BUCKHORN BUTTE COURT	LAS VEGAS	NV	USA	89149	
5. Organized Under the Laws of: ID C 169220		6. Annual Report must be signed.* Signature: Nikki Newman Name (type or print): Nikki Newman					
				Date: 08/27/2014		Title: Administrative Assistant	
Processed 08/27/2014		* Electronically provided signatures are accepted as original signatures.					