| No. <b>W 72758</b>   |                            | <b>Due no later than Mar 31, 2018</b> 2. Registered Agent and Address (NO PO BOX) |                            |        |  |       |         |             |
|--|----------------------------|---|----------------------------|--------|--|-------|---------|-------------|
| Return to:   |                            | Annual Report Form  |                            | Γ      | TRAVIS PARKS                               |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080             |                            | 1. Mailing Address: Correct in this box if needed.                                |                            |        | 2976 E STATE ST #120-42<br>EAGLE ID 83616  |       |         |             |
|  |                            | GOLD TRAIL HOLDINGS LLC<br>UPSTREAM GROUP, LLC<br>2976 E STATE ST #120-42         |                            |        | EAGLE ID 03010                             |       |         |             |
|  |                            | EAGLE ID 83616  |                            | 3      | 3. <u>New</u> Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                            |   |                            |        |  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |                            |   |                            |        |  |       |         |             |
| Office Held  | Name                       |   | Street or PO Address       |        | City                                       | State | Country | Postal Code |
| MANAGER  | MANAGER UPSTREAM GROUP LLC |   | 3210 E CHINDEN BLVD BOX 11 | .5-506 | EAGLE                                      | ID    |         | 83616       |
|  |                            |   |                            |        |  |       |         |             |
| 5. Organized Under the Laws of:  |                            | 6. Annual Report must be signed.*   |                            |        |  |       |         |             |
| ID<br>W 72758  |                            | Signature: Travis Parks   |                            |        | Date: 04/17/2018                           |       |         |             |
|  |                            | Name (type or print): Travis Parks  |                            |        | Title: MANAGING MEMBER                     |       |         |             |
| Processed 04/17/2018   |                            | * Electronically provided signatures are accepted as original signatures.         |                            |        |  |       |         |             |