

No. 44215	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX CT CORPORATION SYSTEM 300 N. 6TH ST. BOISE ID 83701																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct DREXEL BURNHAM LAMBERT INCORPORATED JOSEPH A BARBERA 1209 ORANGE STREET WILMINGTON DE 19801		3. Incorporated Under The Laws of ND NO: 044215																																			
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>1209 Orange St.</td> <td>Wilmington</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>M. A. FERRUCCI</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>J. A. BARBERA</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>A. M. HORNE</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>M. A. FERRUCCI</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	1209 Orange St.	Wilmington	DE	19801	Secretary:	M. A. FERRUCCI	"	"	"	"	Directors:	J. A. BARBERA	"	"	"	"	A. M. HORNE	"	"	"	"	M. A. FERRUCCI	"	"	"
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5. Nature of Business BUSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature <i>M. L. Williams</i> Name (Typed or Printed) M. L. WILLIAMS </td> <td style="width: 40%;"> Date 10/21/91 Title Vice President </td> </tr> </table>					Signature <i>M. L. Williams</i> Name (Typed or Printed) M. L. WILLIAMS	Date 10/21/91 Title Vice President																															
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