

No. <b>C 167621</b>		<b>Due no later than Jun 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN DATA PROVIDERS, INC. LANCE CHURCHILL 967 E PARKCENTER BLVD #311 BOISE ID 83706		ENTITY SERVICES INC 216 W JEFFERSON ST BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHARLES NATE	967 E PARKCENTER BLVD #311	BOISE	ID	USA	83706	
DIRECTOR	CHARLES NATE	967 E PARKCENTER BLVD #311	BOISE	ID	USA	83706	
SECRETARY	CHARLES NATE	967 E PARKCENTER BLVD #311	BOISE	ID	USA	83706	
5. Organized Under the Laws of:  <b>ID C 167621</b>		6. Annual Report must be signed.* Signature: Lance Churchill Name (type or print): Lance Churchill Date: 04/26/2016 Title: Entity Svs., President					
Processed 04/26/2016		* Electronically provided signatures are accepted as original signatures.					