

|  |                  |  |           |   |                  |             |
|--|------------------|--|-----------|---|------------------|-------------|
| No. <b>C 195335</b>  |                  | <b>Due no later than Jul 31, 2017</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GHANA MAKE A DIFFERENCE, INC.<br>CORNELIUS A HOFMAN<br>PO BOX 55<br>STAR ID 83669 |           | CORNELIUS A HOFMAN<br>12000 W NEW HOPE ROAD<br>STAR ID 83669-8366 |                  |             |
|  |                  |  |           | 3. <u>New</u> Registered Agent Signature:*                        |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |           |   |                  |             |
| Office Held  | Name             | Street or PO Address   | City      | State   | Country          | Postal Code |
| PRESIDENT  | STACEY HOFMAN    | 12000 W NEW HOPE RD  | STAR      | ID  | USA              | 83669       |
| TREASURER  | CORNELIUS HOFMAN | 12000 W NEW HOPE RD  | STAR      | ID  | USA              | 83669       |
| SECRETARY  | DEB WINWARD      | 9424 W HILLS GATE DR   | STAR      | ID  | USA              | 83669       |
| DIRECTOR   | ARI AKI          | 495 S 800 E  | BOUNTIFUL | UT  | USA              | 84010       |
| DIRECTOR   | LARON CROSLAND   | 2217 W WINDCHIME DR  | MERIDIAN  | ID  | USA              | 83646       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |           |   |                  |             |
| <b>ID<br/>C 195335</b>   |                  | Signature: Stacey Hofman   |           |   | Date: 05/25/2017 |             |
|  |                  | Name (type or print): Stacey Hofman  |           |   | Title: President |             |
| Processed 05/25/2017   |                  | * Electronically provided signatures are accepted as original signatures.  |           |   |                  |             |