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| No. C 133913 | | Due no later than May 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DAVID HOFFMANN 310 N 2ND E STE 152 REXBURG ID | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | |
| | | STEPS INC. MELANIE HOFFMANN 3668 W 2000 N REXBURG ID 83440 | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | MELANIE A HOFFMANN | 3668 W 2000 N | REXBURG | ID | USA | 83440 |
| SECRETARY | DAVID J HOFFMANN | 3668 W. 2000 N | REXBURG | ID | USA | 83440 |
| PRESIDENT | DAVID J. HOFFMANN | 3668 W. 2000 N. | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: ID C 133913 | | 6. Annual Report must be signed.* Signature: David J. Hoffmann Name (type or print): David J. Hoffmann | | Date: 05/09/2009 Title: President | | |
| Processed 05/09/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |