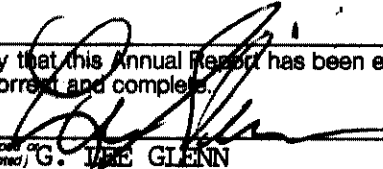
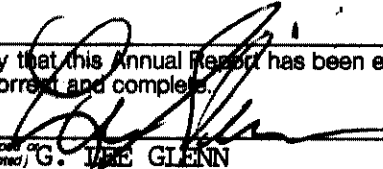
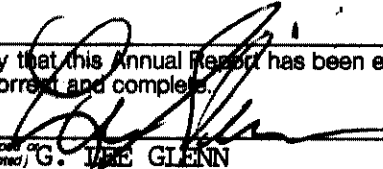


| No. <b>25156</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX<br><br>TOM HIGH<br>126 SECOND AVENUE NORTH<br><br>TWIN FALLS ID 83301 |                                                                                                                                            |                                                         |                               |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------------|---------|----|-------|------------|----------------------|--------------|-------------|----|-------|------------|----------------|--|--|--|--|--|--------------|--------------|-------------|----|-------|--|-------------------|--|---------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>KELLEY BEAN CO., INC.</b><br><b>GARY L. KELLEY</b><br><b>P. O. BOX 457</b><br><br><b>MORRILL NE 89356</b>                                                                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of NE<br><br>NO: 025156                                                           |                                                                                                                                            |                                                         |                               |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GARY L. KELLEY</td> <td>P. O. BOX 457</td> <td>MORRILL</td> <td>NE</td> <td>69358</td> </tr> <tr> <td>Secretary:</td> <td>ROBERT L. KELLEY JR.</td> <td>P. O. BOX 83</td> <td>SCOTTSBLUFF</td> <td>NE</td> <td>69361</td> </tr> <tr> <td>Directors:</td> <td>the above plus</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>G. LEE GLENN</td> <td>P. O. BOX 83</td> <td>SCOTTSBLUFF</td> <td>NE</td> <td>69361</td> </tr> <tr> <td></td> <td>FRANCES J. KELLEY</td> <td></td> <td>MORRILL</td> <td>NE</td> <td>69358</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                                                                                                            | <u>Name</u>                                             | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | GARY L. KELLEY | P. O. BOX 457 | MORRILL | NE | 69358 | Secretary: | ROBERT L. KELLEY JR. | P. O. BOX 83 | SCOTTSBLUFF | NE | 69361 | Directors: | the above plus |  |  |  |  |  | G. LEE GLENN | P. O. BOX 83 | SCOTTSBLUFF | NE | 69361 |  | FRANCES J. KELLEY |  | MORRILL | NE | 69358 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                       | <u>City</u>                                                                                                                                | <u>State</u>                                            | <u>Zip</u>                    |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GARY L. KELLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P. O. BOX 457                                                                                                       | MORRILL                                                                                                                                    | NE                                                      | 69358                         |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROBERT L. KELLEY JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P. O. BOX 83                                                                                                        | SCOTTSBLUFF                                                                                                                                | NE                                                      | 69361                         |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | the above plus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                                                                                                            |                                                         |                               |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G. LEE GLENN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P. O. BOX 83                                                                                                        | SCOTTSBLUFF                                                                                                                                | NE                                                      | 69361                         |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FRANCES J. KELLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     | MORRILL                                                                                                                                    | NE                                                      | 69358                         |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| 5. Nature of Business<br><br><b>RECEIVING, CLEANING,</b><br><b>SHIPPING DRY EDIBLE BEANS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Type or Printed) <b>G. LEE GLENN</b> </td> <td style="width: 40%;">           Date <b>10/1/91</b><br/>           Title <b>VICE PRES TREASURER</b> </td> </tr> </table> |                                                                                                                     | Signature <br>Name (Type or Printed) <b>G. LEE GLENN</b> | Date <b>10/1/91</b><br>Title <b>VICE PRES TREASURER</b> |                               |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |
| Signature <br>Name (Type or Printed) <b>G. LEE GLENN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>10/1/91</b><br>Title <b>VICE PRES TREASURER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                            |                                                         |                               |             |              |            |            |                |               |         |    |       |            |                      |              |             |    |       |            |                |  |  |  |  |  |              |              |             |    |       |  |                   |  |         |    |       |