

No. **C 66066**

**Due no later than Mar 31, 2001
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CLINE'S ENTERPRISES, INC.

DAVID CLINE

~~1200 ARTESIAN RD #22~~

6994 LAMPLIGHTER

~~EAGLE, ID 83616 5666~~

BOISE ID 83703

DAVID CLINE
8604 NORTHVIEW

BOISE, ID 83704

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID CLINE	6994 LAMPLIGHTER	BOISE	ID	83703

5. Organized Under the Laws of:

OREGON
C 66066

6.

Signature

David Cline

Date

2-5-01

Name (Typed or Printed)

DAVID CLINE

Title:

PRESIDENT

XXXX

Issued 01/02/2001

Do Not Tape or Staple

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