

|                                                                                                                                                        |                |                                                                                                                                                              |          |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 112098</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2015</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SV NEIGHBORHOOD D LOCAL ASSOCIATION, INC.<br>C/O AMI INC<br>1310 N MAIN ST<br>MERIDIAN ID 83642 |          | ASSOCIATION MANAGEMENT INC<br>1310 N MAIN ST<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                              |          |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                         | City     | State                                                             | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | LARRY CROWLEY  | 1310 N MAIN ST                                                                                                                                               | MERIDIAN | ID                                                                | USA     | 83642-1703  |  |
| TREASURER                                                                                                                                              | ELDON CROCKETT | 1310 N MAIN ST                                                                                                                                               | MERIDIAN | ID                                                                | USA     | 83642-1703  |  |
| VICE PRESIDENT                                                                                                                                         | GARY WIGGINS   | 1310 N MAIN ST                                                                                                                                               | MERIDIAN | ID                                                                | USA     | 83642-1703  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 112098</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Chris Guthrie<br>Name (type or print): Chris Guthrie<br>Date: 09/23/2015<br>Title: Admin                     |          |                                                                   |         |             |  |
| Processed 09/23/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                   |         |             |  |