

August 15, 1996

Stephen Clark
Data West Information Service C112469
912 12th Ave S Ste E
Nampa ID 83651

RE: Data West Information Service C112469

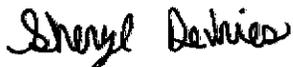
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. ("Any Lawful" is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

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|---|--|--|---|
| No. C112469 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, if Not Correct | | STEPHEN J CLARK 912 12TH AVE S STE E NAMPA ID 83651 |
| | DATA WEST INFORMATION SERVIC STEPHEN J CLARK 912 12TH AVE S STE E NAMPA ID 83651 | | 3. Organized Under the Laws of: ID C112469 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------------|----------------------|-------------------------------|-------------|--------------|------------|
| President | Stephen J. Clark | P.O. Box 1147 | Nampa | ID | 83653 |
| Vice Pres/ Sec. -Trans. | Jeffrey D. Aebischer | P.O. Box 1147 | Nampa | ID | 83653 |

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|---|--|
| 5. NATURE OF BUSINESS ANY LAWFUL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Stephen J. Clark</u> Date <u>Aug 14 1996</u> Name (Typed or Printed) <u>Stephen J. Clark</u> Title <u>President</u> |
|---|--|

ISSUED: 07-06-1996

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