| No. <b>W 7118</b>  |              | Due no later than Oct 31, 2014  |                                 | 2. Registered Agent and Address (NO PO BOX)   |                |         |             |  |
|--|--------------|---|---------------------------------|---|----------------|---------|-------------|--|
| Return to:   |              | Annual Report Form  |                                 | SHERI SASS<br>5105 CHERRY LANE<br>NAMPA 83687 |                |         |             |  |
| SECRETARY OF STATE   |              | 1. Mailing Address: Correct in this box if needed.                        |                                 |   |                |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |              | IDAHO AMBULATOR<br>SHERI SASS<br>PO BOX 140357                            |                                 |   | IVAIVIPA 03087 |         |             |  |
|  |              | BOISE ID 83714  |                                 | 3. New Registered Agent Signature:*           |                |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |              |   |                                 |   |                |         |             |  |
| 4. Limited Liability Companies                             | s: Enter Nar | nes and Addresses of  | at least one Member or Manager. |   |                |         |             |  |
| Office Held N  | lame         |   | Street or PO Address            | City  | State          | Country | Postal Code |  |
| MANAGER SI   | HANE RICK    | S   | 1828 MILLENIUM WAY              | MERIDIAN                                      | ID             | USA     | 83642       |  |
| MEMBER CHRISTY CA  |              | MPBELL  | 360 E MALLARD DR. #110          | BOISE   | ID             | USA     | 83706       |  |
| 5. Organized Under the Laws of:                            |              | 6. Annual Report must be signed.*   |                                 |   |                |         |             |  |
| ID<br>W 7118   |              | Signature: Sheri Sass   |                                 | Date: 10/22/2014                              |                |         |             |  |
|  |              | Name (type or print): Sheri Sass  |                                 | Title: Executive Director                     |                |         |             |  |
| Processed 10/22/2014                                       |              | * Electronically provided signatures are accepted as original signatures. |                                 |   |                |         |             |  |