

No. <b>C 188163</b>		<b>Due no later than Aug 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ADVANCE EDUCATION, INC. MELISSA ADELMAN 9115 WESTSIDE PARKWAY ALPHARETTA GA 30009-8000 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705-7507		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JANET WOMACK	4101 CHIMNEY R	PROPSER	TX	USA	75078
DIRECTOR	PHILIP S JACOBS	8221 NESBIT FERRY RD.	ATLANTA	GA	USA	30350
PRESIDENT	MARK A ELGART	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
SECRETARY	MARK A ELGART	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
DIRECTOR	EUGENE G WHITE	2186 NORTH SHERMAN DRIVCE	INDIANAPOLIS	IN	USA	46218
DIRECTOR	JERRY PEACOCK	17751 WINGVILLE LANE	BAKER CITY	OR	USA	97814
DIRECTOR	JEFF KELLER	AMERICAN NICARAGUAN SCHOOL FTE	MANAGUA		NICARAGUA	
		AL CLUB LOMAS DE MONSERRAT				
DIRECTOR	DENISE G BORDERS	333 RAVENSWOOD AVENUE BS324	MENLO PARK	CA	USA	94025
TREASURER	ROSARIO RODRIGUEZ	9115 WESTSIDE PARKWAY	ALPHARETTA	GA	USA	30009
DIRECTOR	MARY JO KIRCHNER	PRIMROSE SCHOOLS 3660	ACWORTH	GA	USA	30101
5. Organized Under the Laws of:  <b>GA C 188163</b>		6. Annual Report must be signed.* Signature: melissa adelman Name (type or print): melissa adelman Date: 07/13/2018 Title: senior paralegal				
Processed 07/13/2018		* Electronically provided signatures are accepted as original signatures.				