| No. C 152673 | D | Due no later than Jan 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|------------------|---|-------------------------------|---|------------------|-------------|--|--|
| Return to: | | Annual Report Form | AND AND APPROXIMATE PROPERTY. | DENNIS CLARK | | | | |
| SECRETARY OF STATE | 1. Mailing | 1. Mailing Address: Correct in this box if needed. | | 473 DOE RD NAPLES ID 83847 | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | DENNIS CLA | CIRCLE D FARM SALES, INC. DENNIS CLARK PO BOX 3005 | | | IVAPELS ID 03047 | | | |
| | BONNERS FE | RRY ID 83805 | 3. New Registe | 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | | |
| SECRETARY CHER | RY CLARK | 58 GOLDEN POND ROAD | HERON | MT | USA | 59844 | | |
| PRESIDENT DENN | S D. CLARK | 58 GOLDEN POND ROAD | HERON | MT | USA | 59844 | | |
| | | | | | | | | |
| 5. Organized Under the Laws of: | 6. Annual Repo | 6. Annual Report must be signed.* | | | | | | |
| ID Signature: D | | VIS CLARK Date: 11/23/2015 | | | | | | |
| C 152673 | Name (type | Name (type or print): DENNIS CLARK | | | Title: PRESIDENT | | | |
| Processed 11/23/2015 | * Electronically | * Electronically provided signatures are accepted as original signatures. | | | | | | |