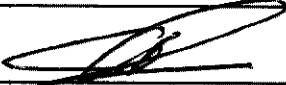


No. <b>C119050</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1997</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		LOWELL WARD 101 N GREENWOOD ST  SHOSHONE ID 83520																			
	FRUIT TRACT WATER ASSOCIATIO  101 N GREENWOOD ST  SHOSHONE ID 83520		3. Organized Under the Laws of:																			
	* <b>FIRST NOTICE</b> *		ID <b>C119050</b>																			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																						
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Craig S. Hadden</td> <td>Box 649</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>Vice President</td> <td>Lowell Ward</td> <td>Box 22</td> <td>Richfield,</td> <td>ID</td> <td>83349</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Craig S. Hadden	Box 649	Shoshone	ID	83352	Vice President	Lowell Ward	Box 22	Richfield,	ID	83349
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																	
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Vice President	Lowell Ward	Box 22	Richfield,	ID	83349																	
5.		6. <div style="margin-top: 20px;">           Signature  Date <u>August 14, 1997</u>            Name (Typed or Printed) <u>Craig S. Hadden</u> Title <u>President</u> </div>																				

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

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