

|  |                    |   |             |   |         |             |
|--|--------------------|---|-------------|---|---------|-------------|
| No. <b>C 70830</b>   |                    | Due no later than Sep 30, 2009<br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>SNAKE RIVER AUDUBON SOCIETY, INC.<br>KATHLEEN STRUTHERS<br>3900 W 17 S<br>IDAHO FALLS ID 83402 |             | KATHLEEN STRUTHERS<br>3900 W 17 S<br>IDAHO FALLS ID 83402 |         |             |
|  |                    |   |             | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |             |   |         |             |
| Office Held  | Name               | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | ROBYN MCCARTHY     | 915 SOUTH KAREY LANE  | IDAHO FALLS | ID  | USA     | 83402       |
| TREASURER  | MARVIN LAMBRECHT   | 1055 CANAL  | IDAHO FALLS | ID  | USA     | 83402       |
| SECRETARY  | KATHLEEN STRUTHERS | 3900 WEST 17TH SOUTH  | IDAHO FALLS | ID  | USA     | 83402       |
| PRESIDENT  | MARK DELWICHE      | 2011 BREMER   | IDAHO FALLS | ID  | USA     | 83402       |
| DIRECTOR   | JOAN LAMBRECHT     | 1055 CANAL  | IDAHO FALLS | ID  | USA     | 83402       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 70830</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Kathleen Struthers<br>Name (type or print): Kathleen Struthers<br>Date: 08/06/2009<br>Title: Secretary      |             |   |         |             |
| Processed 08/06/2009   |                    | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |